

**ALABAMA COMMISSION ON HIGHER EDUCATION**  
**FALL 2012 UNDERGRADUATE ENROLLMENT OF STUDENTS**  
**ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS**  
**SORTED BY MAJOR**

| <b>Workforce Development Region 6</b>                             | <b># Undergrads</b> | <b># First-Time Freshmen</b> |
|---|---------------------|------------------------------|
| <b>Grand Total</b>  | <b>3,612</b>        | <b>758</b>                   |
| <b>Major</b>  |                     |                              |
| General Studies.  | 783                 | 225                          |
| Undeclared/NotReported  | 369                 | 74                           |
| Registered Nursing/Registered Nurse.                              | 199                 | 26                           |
| Business Administration and Management, General.                  | 177                 | 21                           |
| Welding Technology/Welder.  | 125                 | 45                           |
| Biology/Biological Sciences, General.                             | 119                 | 27                           |
| Liberal Arts and Sciences/Liberal Studies.                        | 117                 | 31                           |
| Elementary Education and Teaching.                                | 86                  | 8                            |
| Electrician.  | 85                  | 19                           |
| Psychology, General.  | 83                  | 15                           |
| Administrative Assistant and Secretarial Science, General.        | 75                  | 16                           |
| Licensed Practical/Vocational Nurse Training.                     | 70                  | 5                            |
| Computer and Information Sciences, General.                       | 65                  | 13                           |
| Physical Education Teaching and Coaching.                         | 59                  | 5                            |
| Accounting.   | 58                  | 9                            |
| Cosmetology/Cosmetologist, General.                               | 54                  | 19                           |
| Industrial Mechanics and Maintenance Technology.                  | 49                  | 11                           |
| Criminal Justice/Safety Studies.                                  | 45                  | 4                            |
| Business/Commerce, General.                                       | 43                  | 13                           |
| Secondary Education and Teaching.                                 | 40                  | 4                            |
| Sociology.  | 40                  | 5                            |
| Social Work.  | 36                  | 5                            |
| Management Information Systems, General.                          | 34                  | 1                            |
| Liberal Arts and Sciences, General Studies and Humanities, Other. | 30                  | 5                            |
| Mechanical Engineering.   | 29                  | 8                            |
| English Language and Literature, General.                         | 28                  | 2                            |
| Mason/Masonry.  | 28                  | 5                            |
| Electrical and Electronics Engineering                            | 24                  | 5                            |
| Engineering Technologies and Engineering-Related Fields, Other.   | 23                  | 6                            |
| Mathematics, General.   | 23                  | 3                            |
| History, General.   | 21                  | 3                            |

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|---|---------------------|------------------------------|
| Chemistry, General.   | 20                  | 6                            |
| Civil Engineering, General.   | 19                  | 4                            |
| Early Childhood Education and Teaching.   | 19                  | 2                            |
| Finance, General.   | 17                  | 2                            |
| Nursing Assistant/Aide and Patient Care Assistant/Aide.                                     | 17                  | 8                            |
| Political Science and Government, General.  | 17                  | 3                            |
| Speech Communication and Rhetoric.  | 17                  | 1                            |
| Health/Medical Preparatory Programs, Other.   | 15                  | 7                            |
| Rehabilitation and Therapeutic Professions, Other.  | 15                  | 5                            |
| Drafting and Design Technology/Technician, General.   | 14                  |                              |
| Marketing/Marketing Management, General.  | 14                  | 3                            |
| Art/Art Studies, General.   | 13                  | 3                            |
| Chemical Engineering.   | 13                  | 4                            |
| Industrial Technology/Technician.   | 11                  | 6                            |
| Biomedical Sciences, General.   | 10                  |                              |
| Industrial Electronics Technology/Technician.   | 10                  | 4                            |
| Radio and Television.   | 10                  | 1                            |
| Special Education and Teaching, General.  | 10                  | 2                            |
| Health Professions and Related Clinical Sciences, Other.                                    | 9                   | 1                            |
| Health Teacher Education.   | 9                   |                              |
| Social Sciences, General.   | 9                   |                              |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist.                            | 8                   |                              |
| Human Resources Management/Personnel Administration, General.                               | 8                   |                              |
| Multi-/Interdisciplinary Studies, General.  | 8                   |                              |
| Business, Management, Marketing, and Related Support Services, Other.                       | 7                   |                              |
| Clinical Laboratory Science/Medical Technology/Technologist.                                | 7                   |                              |
| Dietetics/Dietitian.  | 7                   |                              |
| Family and Consumer Sciences/Human Sciences, General.                                       | 7                   | 1                            |
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 7                   | 1                            |
| Industrial Production Technologies/Technicians, Other.                                      | 7                   | 2                            |
| Adult and Continuing Education and Teaching.  | 6                   | 2                            |
| Athletic Training/Trainer.  | 6                   | 3                            |

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|---|---------------------|------------------------------|
| Journalism.   | 6                   | 2                            |
| Animal Sciences, General.                                       | 5                   |                              |
| Anthropology.   | 5                   |                              |
| Automobile/Automotive Mechanics Technology/Technician.          | 5                   | 4                            |
| Computer Engineering, General.                                  | 5                   | 2                            |
| Health/Health Care Administration/Management.                   | 5                   |                              |
| Human Development and Family Studies, General.                  | 5                   |                              |
| Parks, Recreation and Leisure Facilities Management, General.   | 5                   |                              |
| Radiologic Technology/Science - Radiographer.                   | 5                   | 1                            |
| Special Education and Teaching, Other.                          | 5                   | 1                            |
| Biological and Physical Sciences.                               | 4                   | 1                            |
| Construction Engineering.                                       | 4                   |                              |
| Criminal Justice/Law Enforcement Administration.                | 4                   | 1                            |
| Engineering, General.   | 4                   | 4                            |
| Information Science/Studies.                                    | 4                   | 1                            |
| Medical/Clinical Assistant.                                     | 4                   |                              |
| Multi-/Interdisciplinary Studies, Other.                        | 4                   | 2                            |
| Music, General.   | 4                   |                              |
| Surveying Technology/Surveying.                                 | 4                   | 1                            |
| Tool and Die Technology/Technician.                             | 4                   | 3                            |
| Aerospace, Aeronautical and Astronautical/Space Engineering.    | 3                   |                              |
| Agricultural Economics.   | 3                   | 2                            |
| Apparel and Textiles, General.                                  | 3                   | 1                            |
| Architecture.   | 3                   |                              |
| Autobody/Collision and Repair Technology/Technician.            | 3                   | 2                            |
| Biological/Biosystems Engineering.                              | 3                   | 1                            |
| Child Care and Support Services Management.                     | 3                   |                              |
| Computer Science.   | 3                   |                              |
| Fine/Studio Arts, General.                                      | 3                   | 1                            |
| Food Science.   | 3                   | 3                            |
| Foreign Languages and Literatures, General.                     | 3                   |                              |
| Human Development, Family Studies, and Related Services, Other. | 3                   |                              |
| Management Science.   | 3                   |                              |

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|--|---------------------|------------------------------|
| Nutrition Sciences.  | 3                   |                              |
| Physics, General.  | 3                   |                              |
| Public Administration and Social Service Professions, Other.                 | 3                   |                              |
| Public Relations/Image Management.   | 3                   | 2                            |
| Advertising.   | 2                   |                              |
| Agriculture, General.  | 2                   | 1                            |
| Architectural Engineering.   | 2                   | 1                            |
| Business/Managerial Economics.   | 2                   |                              |
| Communication and Media Studies, Other.                                      | 2                   |                              |
| Corrections and Criminal Justice, Other.                                     | 2                   | 1                            |
| Criminal Justice/Police Science.   | 2                   | 1                            |
| Culinary Arts/Chef Training.   | 2                   |                              |
| Dental Assisting/Assistant.  | 2                   |                              |
| Education, General.  | 2                   | 2                            |
| Electrical, Electronic and Communications Engineering Technology/Technician. | 2                   | 1                            |
| Environmental Science.   | 2                   |                              |
| Forensic Chemistry.  | 2                   |                              |
| Forestry, Other.   | 2                   |                              |
| Funeral Service and Mortuary Science, General.                               | 2                   |                              |
| Geography.   | 2                   |                              |
| Geology/Earth Science, General.  | 2                   |                              |
| Horticultural Science.   | 2                   |                              |
| Industrial Engineering.  | 2                   |                              |
| Information Technology.  | 2                   | 1                            |
| International Business/Trade/Commerce.                                       | 2                   |                              |
| International Relations and Affairs.   | 2                   |                              |
| Marketing, Other.  | 2                   |                              |
| Physical Sciences.   | 2                   |                              |
| Pre-Law Studies.   | 2                   | 1                            |
| Public Administration.   | 2                   |                              |
| Respiratory Care Therapy/Therapist.  | 2                   |                              |
| Social Science Teacher Education.  | 2                   |                              |
| Sport and Fitness Administration/Management.                                 | 2                   |                              |

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|--|---------------------|------------------------------|
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor.       | 2                   | 1                            |
| Agriculture, Agriculture Operations, and Related Sciences, Other.      | 1                   |                              |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician.     | 1                   |                              |
| Airline/Commercial/Professional Pilot and Flight Crew.                 | 1                   |                              |
| Automotive Engineering Technology/Technician.                          | 1                   |                              |
| Botany/Plant Biology.  | 1                   |                              |
| Clinical/Medical Laboratory Technician.                                | 1                   |                              |
| Communication Sciences and Disorders, General.                         | 1                   | 1                            |
| Construction Engineering Technology/Technician.                        | 1                   |                              |
| Cosmetology and Related Personal Grooming Arts, Other.                 | 1                   |                              |
| Design and Visual Communications, General.                             | 1                   |                              |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.   | 1                   |                              |
| Diesel Mechanics Technology/Technician.                                | 1                   | 1                            |
| Drama and Dramatics/Theatre Arts, General.                             | 1                   | 1                            |
| Electrical and Electronic Engineering Technologies/Technicians, Other. | 1                   |                              |
| Emergency Medical Technology/Technician (EMT Paramedic).               | 1                   |                              |
| English/Language Arts Teacher Education.                               | 1                   | 1                            |
| Health and Physical Education/Fitness, General.                        | 1                   |                              |
| Interior Design.   | 1                   |                              |
| Manufacturing Engineering Technology/Technician.                       | 1                   |                              |
| Metallurgical Engineering.   | 1                   |                              |
| Meteorology.   | 1                   |                              |
| Music Teacher Education.   | 1                   |                              |
| Occupational Safety and Health Technology/Technician.                  | 1                   |                              |
| Office Management and Supervision.                                     | 1                   |                              |
| Religion/Religious Studies.  | 1                   |                              |
| Speech-Language Pathology/Pathologist.                                 | 1                   |                              |

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|--|--------------|-----------------------|
| Wildlife, Fish and Wildlands Science and Management. | 1            |                       |



**SOURCE:** Alabama Statewide Student Database

**November 2013**

**Workforce Development Region 6 includes: Dallas, Marengo, Perry, Sumter, and Wilcox counties.**